

# **AGENDA**

## **SALT LAKE COUNTY ENVIRONMENTAL QUALITY ADVISORY COMMISSION**

January 14, 2016 at 7:30 a.m.  
Environmental Health Facility  
788 East Woodoak Lane, Murray, Utah

1. Approval of Agenda
2. Approval of Previous Meeting Minutes
3. Director's Report
4. Commission Members
5. Conflict of Interest Forms
6. Anaerobic Digester Project
7. Utah Climate Network Charter

Next Meeting: March 10, 2016

In compliance with American Disabilities Act, individuals who need auxiliary communicative aids or other services for this meeting should contact Ashley Hall, 385-468-3871, giving at least three working days notice.